

# 497 Contribution Report

Amounts may be rounded to whole dollars.

LC01  
PE24

497 CONTRIBUTION REPORT

<b>NAME OF FILER</b> Micah Ali for Compton School Board 2024			<b>Date of This Filing</b> 02/09/2024	RECEIVED BY LOS ANGELES COUNTY 2024 FEB -9 PM 2:53 EMAIL CAMPAIGN FINANCE	<b>CALIFORNIA FORM 497</b> For Official Use Only  016640 C07961
<b>AREA CODE/PHONE NUMBER</b> (424) 704-1308	<b>I.D. NUMBER (if applicable)</b> 1293081	<b>Report No.</b> 16			
<b>STREET ADDRESS</b> c/o					
<b>CITY</b> Covina	<b>STATE</b> CA	<b>ZIP CODE</b> 91722			
<input type="checkbox"/> <b>Amendment to Report No.</b> _____ (explain below)			<b>No. of Pages</b> 1		

## 1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED
02/08/2024	UA Journeymen & Apprentices Local #250  Gardena, CA 90248 Committee ID # 743-959	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC		1,999.00  <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate

\*Contributor Codes  
 IND -- Individual  
 COM -- Recipient Committee (other than PTY or SCC)  
 OTH -- Other (e.g., business entity)  
 PTY -- Political Party  
 SCC -- Small Contributor Committee

Reason for Amendment: \_\_\_\_\_